

## - FACULTY PROFILE -



1. Name : Margam Anand Pandharinath
2. Date of Birth : May 12<sup>th</sup>, 1975
3. Address
- Official Address : Sou. Mangaltai Ramchandra Jagtap Mahila Mahavidyalaya, Umbraj, Tal. Karad, Dist. - Satara
- Permanent Address : 436 'B', Karnik Nagar, Ashowk Chowk, Solapur-413006
- E-mail : anandmargam@gmail.com
- Aadhar No. : 869738705732
- Mobile No. : 7057456856
4. Date of Appointment : June 15<sup>th</sup>, 2007
5. University Approval : Ref.No.Aff.T.3/DDY/57/853
6. Department : Psychology
7. Designation : Assistant Professor
8. Experience (Years) : UG - 17 years
9. Research Experience : Nil
- Title of M.Phil. :
- Title of PhD :
- Title of MRP : Any
- Other :

### 10. Educational Qualifications:

Sr. No.	Examination /Degree	Board /University	Subjects /Topics	Class /Grade	Year of Passing
Start from Higher Degree					
1	M.A.	Shivaji University, Kolhapur	Psychology	First	1998

2	B.A	Shivaji University, Kolhapur	Psychology	Second	1996
3	B. Ed.	Shivaji University, Kolhapur	Psychology	First	1999
4	SET	Pune University, Pune	Psychology	--	2005

**11. Teaching/Working Experience:**

Sr. No.	Institution	Duration	Classes Taught	Total Years
1	Rayat Shikshan Sanstha, Satara	June 15 <sup>th</sup> , 2007 to till today	B.A. part I, II	17 years

**12. Additional Courses: Nil**

Course	Place	Year	Grade

**13. Participation in International / National / State / University Conferences, Webinar, Seminars, Workshops:**

Sr. No.	Department	Name of conference / Webinar, Seminars & Workshops	Level International / National / State / University	Date	Place
1	Psychology	New Dimensions and Innovations in Social Sciences	International	Oct. 28 <sup>th</sup> 2023	Satara
2	Psychology & Sociology	Socio – Psychological Development of Society	National	Feb. 16 <sup>th</sup> , 2024	Karad

**14. Research Publication: (Research papers published in the Journals notified on UGC websites)**

International Publications / National Publications / State Publications

Sr. No.	Title of Paper	Name of the authors	Name of Journal	Year of Publication	ISSN Number	Whether Indexed/Peer Reviewed?	Impact Factor	Link
1	Prevalence of Smartphone Addiction Among Adolescents: A Study in Satara District of Maharashtra	A.P.Margam	Sanshodhak	2024	2394-5990	UGC care listed	--	--

**15. Resource Person/Chairperson in International / National / State / University Level Conferences, Webinars, Seminars, Workshops: Nil**

Sr. No.	Department	Name of Conferences, Webinars, Seminars & Workshops	Role Resource Person / Chairperson	Level – International / National / State / University	Date	Place

**16. Organizational Experience: Nil**

Sr. No.	Event Program	Title	Level	Role	Date

**17. Books, Book chapters & papers published in conference proceedings:**

**International / National / State - Nil**

Sr. No.	Title of the book / chapters published	Title of the paper	Title of the proceedings / poster / oral presentation	Name of the conference	Year of publication	ISBN/ISSN / etc. number of the proceeding	Affiliating Institute at the time of publication	Name of the publisher

**18. Award, Fellowships & Recognition: Nil**

Sr. No.	Level (International, National, State, University, etc.)	Awards/Fellowships	Awarding Agency / Institute	Year / Duration

**19. Participation in Academic Events: Orientation / Refresher Courses / FDP / MOOCs / Swayam courses etc. - Nil**

Sr. No.	Organizing Institute	Event	Duration	Year	Grade Achieved

20. Responsibilities of Shivaji University, Kolhapur: Member – Subcommittee BOS, Examiner, Internal & External Sr. Supervisor
21. Institutions Committee: Chairman- Student Adoption committee, Career counselling, Rayat Mahindra Pride, Member- Exam. & Evaluation, Library, Research & Avishkar, Infra. & campus building const. beatification, Feedback, NSS, IQAC/AAA/KPI, Remedial coaching, Magazine, Website development, College diary, Computer administration/Audio visual & Technical assistance, Entrepreneurship development, Canteen, ISO9001-2015, NEP-2020
22. Membership held: Shivaji Vidyapith Manasshastra Parishad , Marathi Manasshastra Parishad, Indian Academy of Applied Psychology,
23. Any other information: Nil

(Contribution to the institutions/institute/Society etc.)

I hereby declare that, above information is correct.

(Sign. & Name)